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THIRTY-SECOND AND THIRTY-THIRD ADYAR LIBRARY REPORTS 1918 AND 1919

ADYAR LIBRARY PERMANENT STAFF

Direction

Director	Pandit A. Mahadeva Sastri, B.A.

Eastern Section

First Pandit	T. V. Venkatarama Sastri.
Second Pandit	K. Gopalaiyer.
Third Pandit	N. Ramanatha Sastri.
Fourth Pandit	T. R. Seshadri Sarma.

Varying number of outside copyists and collators.

Western Section

Librarian	N. I. Venku Aiyer, B.A.
Library Assistant	B. S. Ramasubbier.

Subordinate Staff

Attenders	S. Canniappa Mudaliar.
	R. Natesa Naicker.
	M. Ādikeshava Naidu.
	R. Muniswami Pillai.
	P. V. Krishnan.
	Chockalingam.

THE ADYAR LIBRARY

To the President, T.S.—I have the honour to submit herewith my report of the Adyar Library for the year 1919. This is the thirty-third year of its existence as a combined library of Eastern and Western literature. The Eastern Section was formally opened in 1886, while the Western Section had been in existence as a slowly developing nucleus even before that date, ever since the Theosophical Society was transferred to India by the Founders.

At this stage in the life of the Library in its combined aspect when it has completed the definite period of one-third of a century of its working, one is naturally inclined to go back to the time of its inauguration and to reflect upon its growth through all the years that have sped away. Very pleasant reminiscences rise up in my mind, as I am one of the few surviving members of the Society who witnessed the unique religious ceremony of its inauguration in which priests of all the great religions took part. I was also in intimate touch with the President-Founder, Col. Olcott, whose interest in the Library was all-absorbing and who often invited my suggestions about the working of the Library. As a student of Samskrit literature in its higher and more serious aspects, I have been watching the steady growth of the library ever since its foundation, and I have also had the good fortune of being in direct charge of the Library since July, 1916. It gives me therefore no small pleasure to be able to state that in this comparatively short period and with very limited pecuniary resources at its disposal, it has grown to be one of the foremost libraries of its character in the world. Not a few of the experts in the Science of Libraries who have visited the institution have

declared it to be a unique literary collection, ranging over a vast and varied field, arranged in an up-to-date system. In point of occult literature of various sorts its collection is unrivalled. It is certainly one of the best collections in Samskrit literature in manuscript and print. It is mostly resorted to by research students for works bearing on early and mediæval Indian history. It is specially rich in literature relating to the Upanishats, which has received particular attention from its past and present Directors. There are in India few equally good collections of works in original and translation relating to the descriptive accounts, history, and religions of Tibet, China, Japan, Burma, Siam, Ceylon and other countries in the Far East. To help one to form a true estimate of the attention and labour bestowed on the Library by the President-Founder of the T. S. and his worthy successor and others concerned in the administration, I append to this report a statement showing its present contents in printed books and MSS. and the literary output.

In the year that is just ending the work of the Library in all its branches has been steadily carried forward. The several catalogues of the Eastern Section which had been in hand in the previous year were completed and are available to the visitors for reference. The editing of Samskrit texts was continued. The volume of the Yoga Section of the one hundred and eight Upanishats was made ready for the press, while the next volume of the Upanishats treating of what is known as pure Vedānṭa was half ready. Thanks to the termination of the war, it has been possible to resume in the closing months of the year, after three years of suspense, the work of printing Samskrit texts. As a result the next year may see the publication of the second volume of the Upanishats series and of some of the catalogues of the Eastern Section.

The financial condition of the Library has not materially improved. The effects of the great war are still visible in the absence of any large donations to the Library by its members and friends abroad. The result is that the purchase of books and MSS. has not attained its normal level; and certainly a

high standard is expected of the Adyar Library which concerns itself with a vast range of the world-literature.

With these few words on the general condition and outlook of the library I proceed to give a detailed account of the work done in the year. As only a short summary of the work for 1918 appeared in the Annual Report of the Theosophical Society and was not separately published, details relating to that year's work also will be embodied in this report which mainly relates to 1919.

Changes in the Staff

In the course of the half year that is now coming to a close there has been much change in the personnel of the staff. The Head Pandit Krishna Sarma having been in continued ill health due to the peculiar climatic condition of Madras which did not agree with him, he was advised to accept the offer of a Samskrit teacher's place in his native province of Cochin. He left us early in July and his work was distributed among the remaining four pandits. The pay of the pandit thus released was with the approval of the President utilised in raising the pay of the remaining members of the subordinate staff. The Library has suffered serious loss in the death of Mr. Siva Rao, the Indexer, and of Munisamy, the Chief Attender. The latter, having served the Library for twenty-six years, had an intimate knowledge of the whereabouts of the contents of the whole Library, catalogued and uncatalogued, and acted in a way as a referee on all matters of the Library's unrecorded tradition. To add to this loss Mr. R. Nammiah, the Classifier and Librarian, resigned his connection with the Library to take up a place in the Government Oversea Service in Mesopotamia. By way of filling up these vacancies a Junior Attender has been appointed to the vacant place among the attenders, and Mr. B. S. Ramasubba Aiyar, a devoted member of the Theosophical Society, has been appointed Library Assistant. The latter does all the clerical work that used to be done by Munisamy and Mr. R. Nammiah.

Work of the Staff

Eastern Section.—Pandits Krishna Sarma and Venkatarama Sastri were engaged in the preparation of descriptive notices of Samskrit MSS. already roughly catalogued and also of those newly acquired. Owing to long absence on sick leave and to his weakness while on duty, Krishna Sharma's share of cataloguing did not make satisfactory progress. The other pandit steadily went on with the work entrusted to him, and he not only finished his share, but also did what was left unfinished by Krishna Sarma. Pandit Ramanatha Sastri was all the time engaged in preparing a supplementary volume to the Preliminary list of MSS. published in 1910. This work involved much consideration and comparison and he has just finished it bringing down the list up-to-date. Pandit Gopala Aiyar was as usual mostly engaged in dealing with new accessions of all kinds in the Eastern Section and maintaining the registers concerned. Over and above the special kind of work each had thus to do, these pandits had to assist me in collating the Samskrit texts which I am engaged in editing and publishing for the Library.

Western Section.—Mr. R. Nammiah was mainly engaged in dealing with new accessions to the Western Section, maintaining the several registers relating thereto. He had besides to attend to the binding department of the Library and to maintain the registers of the general correspondence. Mr. Siva Rao continued the indexing of the contents of *The Theosophist.* Both he and Mr. Nammiah did also some analytical cataloguing, dealing with some of the periodical magazines containing articles on oriental literature.

Search for MSS.

No member of the Library staff was deputed to the work of searching for rare MSS. abroad in the two years under review, chiefly from financial considerations, the limited funds at my disposal having been utilised for the more urgent needs of the

Library such as the purchase of rare MSS. offered for sale and in getting transcripts of old and rare works available nearer home. Advantage was, however, taken of the services of friends touring abroad in search for MSS. on their own account, such as Pandit R. A. Sastri, who supplied information as to where rare MSS. were available for sale or for loan. On getting such information I arranged to secure the works for the library by purchase or by transcription. The MSS. so obtained constituted the collections made in 1918 and 1919. The new acquisitions have been duly examined and embodied in the detailed subject catalogue, thus becoming available to the visitors for easy reference. The whole classified catalogue will soon be ready for publication, so that even outsiders who cannot personally visit the library may know their exact condition. The copying of the Upanishad-Brahmendra's Commentary on 108 Upanishats referred to in my last published report was completed, and the transcript was carefully compared with the original. It is now going through the editorial process. In the course of last year's search, I was lucky enough to come by a second complete copy of the same commentary quite independent of the one from which our copy was made. The acquisition of a second copy of the commentary just on the eve of the week when the edition based on a single copy was to be sent to the press, augurs well for the correctness of the edition of such an important work as the Upanishats.

Cataloguing

Eastern Section.—The detailed subject catalogue of Samskrit printed works in the library was brought up-to-date and is being re-arranged for publication. A similar catalogue of Samskrit MSS. already available for reference in the library is being made ready for publication. The supplement to the Preliminary list of Samskrit and Prakrit MSS. in the library, bringing the list up-to-date, is quite ready for printing. It is proposed to publish these one after another in the course of the next year or two.

Western Section.—I was for some time engaged on a detailed subject-catalogue of works on Indian literature in this section; but this work was not completed owing to the exacting nature of the editing work I am now engaged in. I hope to be able to finish it when in the course of the next year the pandits will have learnt enough of editing work and will be able independently to edit the Samskrit texts now in hand. Some analytical cataloguing was done by Messrs. R. Nammiah and Siva Rao. All the essays and articles relating to Indian subjects on History, Religion and Philosophy contained in the following journals were catalogued separately under titles, subjects and authors:

Transactions of the Asiatic Society of Japan, Mind, Indian Review, Anthropos, Folklore Record, Folklore Journal, Folklore, Modern Review, Calcutta Review, Light, Rosicrucian Brotherhood, The Path, Mercury, American Section Journal, Message of Theophy (Rangoon), Theosophy in Australasia, Lotus Bud's Journal, Halcyon, Lotus Journal, Indian Antiquary, The Pandit, Indian Thought, Annual Report of the Smithsonion Institution for 1913 and 1914.

The indexing of *The Theosophist* which was the chief work in which Mr. Siva Rao was engaged has been left incomplete, and the confused state of the existing materials seems to present great difficulties to one who will undertake to complete it.

Editorial Work

Dr. Schrader, my predecessor, undertook for the Library a very important work, namely, an edition of one hundred and eight Upanishats, and collected materials which he considered sufficient for the purpose. In pursuance of a scheme projected by him he published one volume of twenty Upanishats which bore on the one subject of Samnyāsa with explanatory and critical notes and promised to follow it up immediately with a second volume containing Upanishats treating of Yoga and of another giving an English Translation of the Samnyāsa Upanishats. But for reasons not stated by himself he diverted his attention to another work, the Ahirbudhnya Samhita, belonging

to quite a different category, *viz.*, the Tāntric cult. He had, owing to the War, to sever his connection with the library just on the eve of the completion of this latter work. On succeeding him as Director of the Library I resumed the work of editing Upanishats and began to collect more materials. Fortunately I have come across a complete commentary by a single author on all the one hundred and eight Upanishats beginning with the *Isa Upanishat* and ending with the *Muktikopanishat.* This commentary by Upanishad-Brahmendra-Yogin is of a recent date, not being more than a century old. It is nevertheless a valuable one as enabling the student to make out the meaning of the many obscure passages in which these mystical treatises abound, and to fix the text as current in its entirety in the time of the commentator. My edition of the whole Yoga Section of the so-called minor Upanishats, numbering twenty in all, with the commentary above referred to, is now in the press, and this volume of nearly 600 pages will be published in the course of the next year. Already 120 pages of the volume have been printed in the course of the last two months of the year. The Vasanṭā Press in which it is printed is doing the work with commendable care and speed.

Additions to the Library

The additions to the Library during the two years are as follows :

	1918	1919	Total
Eastern Section.—Printed Books	245	101	346
Manuscripts	137	234	371
Western Section.—Printed Books and pamphlets	391	394	758

Of the 371 MSS. added to the Library 254 were old ones acquired by purchase and 117 were new transcripts specially prepared for the library from the old ones kindly lent by their owners for the purpose. The Samskrit MSS. acquired in these two years include many Vaidic works found rarely in Northern India and not met with at all in the South. I append to this report lists of the noteworthy manuscript and printed works

among the additions made thus to the library in these two years.

Most of the additions to the Eastern Section were acquired by purchase, while those in the Western Section consisted of presentations (of books, pamphlets and magazines) by friends of the Library. The principal donors are as follows :

Theosophical Publishing House—1918: 96 books and 57 pamphlets; 1919: 139 books and 111 pamphlets. Mrs. Annie Besant—1918: 24 books and 28 pamphlets; 1919: 27 books and 15 pamphlets. Mr. C. Jinarājadāsa—1918: 25 books and 37 pamphlets; 1919: 4 books. The Government of India Printing Department, Calcutta—1919: 9 books. Mrs. A. E. Adair—1918: 8 books; 1919: 2 books. Mr. Y. Sreenivasa Rao—1918: 6 books. Gulistan Library—1918: 6 books. Rai Bahadur Panda Baijnath—1918: 4 books. Mr. A. Mahadeva Sastry—1918: 2 books; 1919: 1 book. Saw Hla Pru—1918: 2 books. Rangoon T.S. Lodge—1918: 2 books. University of Illinois—1918: 1 book and 13 pamphlets. Bhishagacharya Pandit H. Subbaraya Sastri—1918: 3 pamphlets. Miss Fuller —1919: 2 books.

Sankar Mutt, Kumbakonam, Prof. Agashe, Library of the Congress (Washington), Messrs. A. C. Woolner, Mr. A. Ismael Valdes, Mr. E. S. Wailing, Mr. J. R. Aria, Mr. B. P. Wadia, Mr. R. N. Tatia, Michigan Library, Government Press, Madras, Mr. D. Rajagopalacharya, Mr. N. B. Pavgee, Sir John Woodroffe, Mr. M. Subramania Aiyar, Mr. R. S. Narayanaswami Aiyar, Mr. C. A. Subramania Aiyar (one book or pamphlet each).

Binding

The following statement shows the amount of binding work done in the two years :

	Books	Pamphlets
1918	470	334
1919	346	149

As the binding work has been going on continuously and systematically for the last five years, the work has now come to its normal limits, being confined to the new accessions and to the few old volumes worn out by frequent handling.

Exchanges

Copies of the Annual Report of the Adyar Library for 1917 were sent out as usual to the libraries all over the world,

except those in the countries with which the British Empire was at war. Forty-one of the libraries responded sending reports, book-lists, bibliographies, bulletins, etc., in exchange. Of these 15 belong to the British Empire, 21 to the United States, 2 to Switzerland, 2 to Japan, and 1 to Holland.

Use of the Library

The following statement shows the use made of the library :

	1918	1919
Books read in the Library	821	737
MSS. ,, ,,	127	118
Books lent out	911	864
MSS. ,,	38	51
Visitors to the Library	2,230	2,240

It has to be noted in this connection that this library, owing to the nature of its contents and its location outside the busy parts of the city of Madras, is resorted to only by serious students who seek information not available in the city libraries.

A. Mahadeva Sastri,

Director.

APPENDIX I

THE WHOLE CONTENTS OF THE LIBRARY

I. No. of Volumes in the Library

Eastern Section

(1)	Samskrit, Indian and Sinhalese languages :	
	Printed Books	4,960
	„ Pamphlets	968
	Manuscripts	11,482
(2)	Chinese Books...	1,999
(3)	Tibetan Books...	327
(4)	Maps and diagrams	50
(5)	Duplicate Books	238

Western Section

(1)	Printed Books	17,152
(2)	„ Pamphlets	4,063
(3)	Photographs	1,354
(4)	Duplicate Books	1,030
(5)	Duplicate Pamphlets	408

II. Museum

(1)	Books in the show case	6
(2)	MSS. in the show case	73
(3)	Curios of various sorts	317

III. Publications of the Library

(1)	Introduction (English) to the Pāncharātra and the Ahirbudhnya Samhita	180 pp.	Royal Octavo
(2)	Ahirbudhnya Samhita (Samskrit), Vol. I.	288 pp.	„
(3)	Ahirbudhnya Samhita „ Vol. II.	385 pp.	„
(4)	Minor Upanishads—Samnyāsa (Samskrit)	502 pp.	„
(5)	A descriptive catalogue of the Samskrit MSS. (Upanishads)	315 pp.	„
(6)	A preliminary list of Samskrit and Prakrit MSS.	279 pp.	Demy Octavo
(7)	Dvaiṭa Catechism (English)	50 pp.	
(8)	Viśiṣṭādvaiṭa Catechism (English)	100 pp.	

APPENDIX II

PRINCIPAL MANUSCRIPT WORKS IN THE COLLECTIONS OF 1918 AND 1919

No.	Work	Author	Character	Quantity in Granthas
	VEDIC TEXTS			
1	Ṛg-Veḍa-bhāṣya ...	Sāyaṇa	Dev.	33,500
2	Kauṣītaki-Brāhmana ...		„	3,750
3	S'ānkhāyana-Āraṇyaka ...		„	900
4	Manṭra-bhāṣya ...	Uvvata	„	150
5	Aṭharva-Veḍa ...		„	6,600
6	Gopaṭha-Brāhmaṇa ...		„	680
7	Nirukta (Uṭṭarārḍha and Parīs'iṣta) ...	Yāska	„	3,750
	VEDIC RITUALS			
8	Saṭyāṣāḍha-S'rauṭa-Sūṭra (1—15 pras'nas) ...		Grantha	5,500
9	Ḍrāhyāyaṇa-aparasūṭra-bhāshya ...		„	1,700
10	Lāṭyāyana-S'rauṭa-Sūṭra ...		Dev.	1,500
11	S'ānkhāyana-S'rauṭa-Sūṭra		„	700
12	Hiraṇyakes'i-Sāmānya-sūṭra-vyākhyā ...	Vānchhes'-varayajvan	„	2,000
13	Panchama-panchikā ...		Grantha	650
14	Ṛk-Sanḍhyā-bhāṣya ...	Kṛṣṇāchārya	Dev.	900
15	Ṛg-vedāhnika ...		„	1,200
16	Gṛhyasangraha-Parīs'iṣta	Padmayoni	„	200
17	Sankhāyana-Gṛhyasūṭra ...		„	625
18	Gṛhyasāgara ...	Bhatta-Nārāyaṇa	„	3,600
19	Pāraskara-Gṛhyasūṭra-Vyākhyā ...	Harihara	„	3,950

No.	Work	Author	Character	Quantity in Granthas
20	Dharmataṭṭva-Kalānidhi ...	Pṛthvīchandra-Deva	Dev.	7,500
21	Mukṭāphala ...	Bopaḍeva Paṇḍiṭa	,,	1,300
22	Prayoga-saraṇi ...	Pūrṇās'rama Charaṇa	,,	2,000
23	Prayogaraṭnamālā ...		Grantha	1,000
24	Mānasa Smṛṭi ...		Dev.	1,550
25	S'aunakīya-kārikā ...		,,	225
26	Kās'yapa-Smṛṭi ...			
27	Prayogaratna ...		,,	7,500
28	Nirnaya-dīpikā ...	Achala	,,	7,900
29	Dānavākya Samuchchaya	Yogānanḍa, bhaṭṭa		
30	Madanaratna-pradīpa ...	Madana-Simha-deva	,,	1,200
31	Karmapraḍīpa ...	...	,,	400
32 to 44	*Sikshā*—Aruṇa—Āpis'ali—Kāṇva—Kālanirṇaya—Kauhalīya—Yajnavalkya—Lomas'a—Varṇa-krama—Vāsiṣtha—Vyāla—Vyāli—Sarvasammaṭa—Sikhās.	...	Grantha	2,000
45	Kāṭyāyana-Prāṭis'ākhya-bhāṣya ...	Ananṭabhatta	Dev.	2,750
	UPANIṢADS			
46	Mitākṣara (Bṛhadāraṇyaka-vyākhyā) ...	Niṭyānandās'rama	,,	4,000
47	Mitākṣara (Chhānḍogya-Vyākhyā) ...	,,	,,	2,800
48	Chhāndogyabhāṣyatīkā ...	Nārāyaṇendra Sarasvaṭī	Grantha	6,200
49	Gaudapāḍabhāṣyatīkā ...	Ānanḍajnāna	Dev.	3,200
50	Upanishads (Various) ...	...	,,	16,000
51	Upaniṣaḍ-Vivaraṇa ...	S'ankarānanḍa	,,	4,500 (51–52)
52	Upaniṣad-Dīpika ...	Nārāyaṇa	,,	
53	Aṣtottaras'aṭopaniṣaḍ-vivarana ...	Upaniṣad-brahma-Yogin	Grantha	59,000

No.	Work	Author	Character	Quantity in Granthas
	ITIHĀSA AND PURĀṆA			
54	Lakṣābharaṇa (Bhāraṭa-vyākhyā) ...	Vadirāja	Dev.	4,000
55	Bhagavadgīṭārtha prakāśikā ...	Upaniṣad-brahma-Yogin	Grantha	6,600
56	Adhyāṭmarāmayaṇatikā ...	"	"	6,000
57	Manṭrarāmāyaṇa vyākhya	Nīlakantha	"	2,100
58	Ganes'a-purāṇa ...	...	Dev.	11,000
59	Vāyu-purāṇa (2 copies) ...	...	"	15,150
60	Bṛhannāradīya-purāṇa ...	...	"	3,650
61	Saura-purāṇa ...	...	"	4,600
62	Bhavisyoṭṭara-purāṇā ...	...	"	5,050
63	S'ivarahasya ...	...	Grantha	17,500
64	Sivanāmāṣṭoṭṭara-vyākhyā	Appayadīkṣita	"	1,700
65	Bhaktirasāyana (2 copies)	Maḍhusūḍana-Sarasvatī	Dev.	1,400
66	Puṣkaramāhāṭmya ...		"	1,050
67	Puṣkaratīkā ...		"	3,000
68	Prabhāsamāhātmya ...		"	10,000
69	Ānanḍakānanamāhāṭmya...			
70	Kumārikākhaṇda (Skānḍa)		"	6,000
71	Srī Bhāgavaṭa-vyākhyā ...	(Sukapakshîya)	Grantha	36,000
72	Harilīlā ...	Bopaḍeva	Dev.	225
73	Harilīlābhāsya ...	Maḍhusūdana-Sarasvaṭī	"	1,025
74	Tristhaliseṭu (Kās'ī—Prayāga—Gayā—prakaraṇas)	Bhattanārāyaṇa	"	8,500
75	Bṛhaṭ-Pānḍava-purāṇa ...	Bhattaraka-s'ubha-chanḍra	Grantha	6,150
	CHHANDAS			
76	Chhandovṛṭṭi ...	Halāyuḍha	Dev.	900
	VYĀKARAṆA			
77	Prayogamukha ...		"	1,050
78	Paribhāṣhā-paḍḍhati ...		"	500
79	Siddhānṭachanḍrikā ...	Rāmachanḍrās'rama	"	2,500
80	Sabdaraṭna ...			
	ALANKĀRA			
81	Vyangyārṭha Kaumuḍī (Rasamanjarī Vyākhyā)	Chanḍrabhānu	"	2,150
82	Vāgbhatālankāra ...	Vāgbhata	"	350
83	Vāgbhatālankāratīkā ...		"	300

No.	Work	Author	Character	Quantity in Granthas
	JYOTISHA			
84	Ṭanṭrasaṇgraha ...	Gārgya-Kerala-Nīlakaṇṭha	Grantha	850
85	Mānasavyākhyā ...		,,	600
86	Aḍbhuṭasāra ...	Sadvallālasena-deva	Dev.	6,000
87	Taṭṭvāmuktāvali ...	Nanḍapaṇdiṭa	,,	850
88	Muhūrṭamārtāṇdatīkā ...	Nārāyana	,,	3,600
	KĀVYA			
89	Ḍharmavijaya (Savyakhyā)	S'ukabhūḍeva	,,	1,750
90	Raghuvaṃs'a-vyākhyā ...	Janārḍana	,,	4,500
91	Raghuvaṃs'a-vyākhya Vis'eṣarṭhabodhikā ...	Guṇavinayagaṇi	,,	7,500
92	Raghuvaṃs'a-vyākhyā Vis'eṣarṭhabodhikā ...	Ānanḍadevayaṭi-vallabha	,,	1,300
93	Damayantīchampūkaṭhā ...	Trivikramabhatta	,,	1,150
94	Viṣṇubhakṭilatā ...	Puruṣoṭṭama-paṇdiṭa	,,	750
95	Kāḍambarīkhaṇda ...	Pulindakavi	,,	1,600
96	Amarukas'aṭakatīkā ...	Kekasambhava	,,	1,600
97	Nṛsiṃhachampū ...	Bhaṭṭas'rīkes'ava	,,	400
98	S'arṅgadharapaḍḍhaṭi ...	S'ārngadhara	,,	7,500
99	Ās'īrvāḍas'aṭaka ...	Vāñchhānātha	,,	300
100	Ṭuragas'aṭaka ...	,,	,,	100
101	Chitraratnākara ...	Chakrakavi	Grantha	450
102	Paḍmapāḍacharitra ...			
	NYĀYA			
103	Nyāyasūṭrabhāṣya ...	Vāṭsyāyana	Dev.	3,500
104	Pras'asṭapāḍabhāṣya ...	Pras'asṭapāḍa	,,	750
105	Nyāyaraṭna ...	Akṣapādamuni	,,	450
106	Ṭarkaprakās'a ...	S'rīkaṇtha	,,	6,000
107	Mañjarīkuṭūhala ...	Yādava	,,	4,500
108	Padārṭhaṭaṭṭva Nirṇaya ...	Ānanḍānubhava	,,	1,650
109	Kārakaṣatkavivechana ...	Bhavānanḍa-vāgis'a	,,	500
110	Sangaṭisāra ...		Grantha	3,000
111	Maṇisārakhaṇdana ...		Dev.	1,600
112	Mukunḍabhattīya ...		Grantha	550
	PŪRVA MĪMĀṂSĀ			
113	Upasaṃhāravijaya ...	Vijayīndra bhikṣu	Dev.	

No.	Work	Author	Character	Quantity in Granthas
	ADVAIṬA-VEDĀNṬA			
114	Mahāvākyaratnāvali-prabhā-lochana ...	Upanishad-brahmendra	Grantha	8,000
115	Brahmasūtra-Brahmatārasiddhāntavivṛti ...	„	„	200
116	Lingabhangamuktis'ata kavivaraṇa ...	„	„	5,000
117	Ṛjuprakās'ikā (Vāchaspatyavyākhyā)	Akhaṇḍānanda-yati	Telugu	4,700
118	Muktivādarahasya ...		Dev.	325
119	Vedāntatattvapradīpikā ...	Chitsukhamuni	„	2,100
120	Madhvamatavidhvaṃsana	Appayadikṣita	„	2,100
	VISIṢṬĀDVAIṬA-VEDĀNṬA			
121	S'rībhāṣyavyākhyā Subodhinī ...	Puruṣottama	Grantha	5,100
122	Siddhānta sangraha ...	S'rīs'ailāchārya-dāsa	„	400
123	Kaṇṭakoddhārā ...		Dev.	6,800
124	S'atadūṣaṇī-vyākhyā ...	Nṛsimharāja	Grantha	3,700
	DVAIṬA-VEDĀNṬA			
125	Bhāgavatatātparya-tippaṇī	Yadupati-āchārya	Dev.	5,500
126	Gītābhāṣyatīkāprameya-dīpikā ...		„	5,700
	TANTRA AND MANTRA			
127	Ātreya Saṃhitā (Pāncharātra)		Grantha	2,500
128	Prakās'a-saṃhitā (Pāncharātra) ...		Dev.	2,000
129	Vināyakarahasya ...		Grantha	2,250
130	Vidyārṇavatantra ...		Dev.	6,000
131	Dakṣiṇāmūrti saṃhitā ...		„	2,000
132	Jñānārṇava ...		„	1,800
133	Sammelana tantra ...		„	70
134	Ānandalaharītīkā—Nari ...	Gaurīkānta	„	1,375
135	„	Kaivalyās'rama	„	1,500
136	Saubhāgyachintāmanī ...			
137	Laghustavatīkā ...	Somatilakasūri	„	450
138	Jvarastambhana and other yantras ...		„	700
139	Dīksāvidhi (S'aivāgama) ...		Grantha	900

APPENDIX III

PRINCIPAL PRINTED WORKS ADDED TO THE LIBRARY IN 1918—19

Eastern Section

1. Viṣṇuṭilakasamhiṭā (Pāñcharātra).
2. Advaitasiḍḍhi with commentaries.
3. Vyākaraṇadīpikā (Pāṇinisūṭra vṛṭṭi).
4. Works of S'rī S'ankarāchārya (Memorial Edition), 20 Vols.
5. Bhagavadgītārahasya, by B. G. Tilak.
6. Andhravijnānasarvasvamu (Telugu Encyclopædia), 2 Vols.
7. Samkṣepas'ārīraka (Ānandās'rama), 2 Vols.
8. Brahmasūṭravṛṭṭi, by Hariḍīkṣita (Anandasrama).
9. Nāmalingānus'āsana with the ṭīkā of Kṣirasvāmin.
10. Alankāramaṇihāra, by S'rī Parakalasvamin.
11. Kānvasamhitābhāṣyam Sāyaṇīyam.
12. Kāmasūṭra with Jayamangalavyākhyā.
13. Brahmasūtra with Bhāmaṭī and other Commentaries.
14. Saṭṭaṭṭvaratnamālā, by Ānanḍaṭīrṭha with Prakās'ikā.
15. S'rīmaḍ-Bhāgavaṭa with Bhakṭarañjanī-ṭīkā, 4 Vols.
16. Mudgala-purānam, 4 Vols.
17. Ṛgveḍa-Saṃhīṭā in Tamil, 2 Vols.

Western Section

1918

1. Introduction to the Study of Indian Economics.
2. Indian Administration.
3. The Great Initiates, 2 Vols.
4. Pallava Antiquities.
5. Christianity as Mystical Fact and the Mysteries of Antiquity.
6. An Outline of Occult Science.
7. Vaiseshika Philosophy according to the Dasapadartha Sastra.
8. Tribes and Castes of the Central Provinces of India, 4 Vols.
9. An account of the different existing systems of Samskrit Grammar.
10. Commemorative Essays presented to Sir R. G. Bhandarkar.

11. Annual Report of the Smithsonian Institution and Bureau of American Ethnology, 3 Vols.
12. Sacrifice and Other Plays of Tagore.
13. Recollections by John Morley, 2 Vols.
14. Beginnings of Buddhist Art.
15. Parsis in India, 2 Vols.
16. Buddhist Essays.
17. Indian Historical Studies.
18. Portuguese Discoveries, Dependencies, and Missions in Asia and Africa.
19. The Rise of the British Power in the East.
20. Private Letters of the Marquess of Dalhousie.
21. Private Diary of Ananda Ranga Pillai from 1736 to 1761, 2 Vols.
22. The Rig-veda by Kaegi.
23. The Early History of India.
24. Akbar, the Great Mogul.
25. My Days and Dreams.
26. Raymond or Life and Death.
27. Intermediate Types among Primitive Folk.
28. Copper plate inscriptions belonging to Sri Sankaracharya of the Kamakoti-pîtha.
29. Essays in Scientific Synthesis.
30. Orpheus.
31. Principles of Social Reconstruction.

1919

1. Index to the names of the Mahābhārata.
2. The Encyclopædia Sinica.
3. Towards Racial Health.
4. Lives of the Saints, 16 Vols.
5. Fourteen Years a Jesuit, 2 Vols.
6. The Kingdom of the Yellow Robe.
7. Records of the Intelligence Department. N.W.P. Indian Mutiny, 1857, 2 Vols.
8. Encyclopædia of Religion and Ethics, 10th Vol.
9. Ethno-Botany of the Tewa Indians.
10. Physical Anthropology of the Lenape or Delawares and of the Eastern Indians in general.
11. Analytical and Critical Bibliography of the tribes of Tierra Del fuys and adjacent territory.
12. A Guide to Sanchi.
13. A Guide to Taxilla.
14. Inscriptions of the Madras Presidency, 3 Vols.
15. Calcutta University Commission Report, 7 Vols.
16. Cecil John Rhodes.
17. Great English Portrait painters of the eighteenth century.
18. Self-Government in India, Vaidic and Post-vaidic.

ABSTRACT OF ADYAR LIBRARY ACCOUNT

	Rs.	A.	P.	Rs.	A.	P.
To Salaries				5,064	0	10
,, Fire Insurance				293	0	0
,, Purchase of Books and Periodicals ...				585	12	9
,, ,, Manuscripts				576	12	0
,, Copying Manuscripts				651	13	8
,, Stationery, Bookbinding and Sundries ...				1,230	5	11
				8,401	13	2
Balance to New Account:						
Value of Books and Manuscripts ...	75,000	0	0			
Endowment Fund	94,752	10	10			
				169,752	10	10
Owing to the alteration in the closing date of our official year the above abstract is for a period of 11 months only, *i.e.*, from the 1st December, 1918 to the 31st October, 1919.						
				178,154	8	0

	Rs.	A.	P.	Rs.	A.	P.
By Balance on 1st December, 1918:						
Value of Books and Manuscripts ...	75,000	0	0			
Endowment Fund	96,390	11	8			
				171,390	11	8
,, 4 per cent interest on Rs. 96,000 for 11 months				3,520	0	0
,, Contribution from T. S.				2,500	0	0
,, Donations				517	12	6
,, Rent for Store building				15	0	0
,, Sale of Library Publications				210	15	10
				178,154	8	0

ADYAR LIBRARY BUDGET FROM 1st NOVEMBER, 1919 TO 31st OCTOBER, 1920

Income	Rs.	A.	P.	Expenditure	Rs.	A.	P.
Interest on Capital (4% on Rs. 94,000...	3,760	0	0	Salaries	5,600	0	0
				Fire-Insurance	293	0	0
Contribution from Theosophical Society	2,500	0	0	Books and Periodicals ...	1,000	0	0
Sale of Books ...	200	0	0	Purchase and Copying of MSS.	1,000	0	0
Rent for Store-building ...	60	0	0	Bookbinding, Stationery, etc.	1,527	0	0
				Literary Work	1,300	0	0
Donation from an F.T.S. through Mrs. Besant ...	5,000	0	0	Balance for Sundries or increase of Capital ...	800	0	0
	11,520	0	0		11,520	0	0

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